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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9305**

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|   |   | RUL      | E        |             |                  |                                     |                             |    |            |                        |  |
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| ** <b>CONTINUING DATA</b> ***********************************   |   |          |          |             |                  |                                     |                             |    |            |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |          |          |             |                  |                                     |                             |    |            |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/17/2007  |   |          |          |             |                  |                                     |                             |    |            |                        |  |
|   |   |          |          | ter<br>ince | STATE OR COUNTRY |                                     | SHEETS TOT<br>DRAWINGS CLAI |    |            | INDEPENDENT<br>CLAIMS  |  |
|   | STEPHEN<br>Examiner's                                 |          | Initials |             | JAPAN            |                                     | 46                          | 19 | 1          | 3                      |  |
| ADDRESS  SNELL & WILMER L.L.P. (Panasonic) 600 ANTON BOULEVARD SUITE 1400 COSTA MESA, CA 92626 UNITED STATES  |   |          |          |             |                  |                                     |                             |    |            |                        |  |
| TITLE   |   |          |          |             |                  |                                     |                             |    |            |                        |  |
| User Interface System Program and Recording Medium  |   |          |          |             |                  |                                     |                             |    |            |                        |  |
|   |   |          |          |             |                  | ☐ All Fees                          |                             |    |            |                        |  |
| FILING FEE  | FEES: Authority has been given in Paper               |          |          |             |                  |                                     | 1.16 Fees (Filing)          |    |            |                        |  |
| RECEIVED  | No to charge/credit DEPOSIT ACCOUNT No for following: |          |          |             |                  | 1.17 Fees (Processing Ext. of time) |                             |    |            |                        |  |
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|   |   |          |          |             |                  | ☐ Credit                            |                             |    |            |                        |  |
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